

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *A. E. Payne*

SEND GREETING:

WHEREAS, I, *A. E. Payne*, the said

in and by *my* certain *promissory* note in writing, of even date with these presents, *am* well and truly indebted to *S. M. Jones*

in the full and just sum of *One Thousand Dollars*

Dollars, to be paid *one year from date*

with interest thereon, from *date of this S. M. Jones* at the rate of *8* per cent, per annum to be computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Ten percent*

besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW KNOW ALL MEN, That I, *A. E. Payne*, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *S. M. Jones*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *A. E. Payne*

*Sept. 21st 1939*  
*12-13*  
*#11032*

in hand well and truly paid by the said *S. M. Jones*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *S. M. Jones his heirs and assigns:*

*All that certain piece, parcel or tract of land situated lying, and being in State and County aforesaid in Butler Township known and designated as Tract # 3 as part of the Jesse L. Floyd lands and having the following metes and bounds to wit: Beginning at an iron pin and Red Oak on road and running thence with road N. 24-19 W. 405.8 feet to iron pin in road, Corner of Tract No. 2 thence S. 88-0 E. 154.5 feet to a stake; thence S. 14-50 W. 881 feet to an iron pin; thence N. 64-42 W. 1276.8 feet to the beginning corner, containing 19 acres more or less. This is the same tract of land conveyed to me by Freeman Gambale, by deed dated October 4th, 1926, recorded in office of R. M. C. for Greenville County in Vol. 124 page 332*

*20th*  
*12-13*