

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *H. R. Fleming*

SEND GREETING:

WHEREAS, I, *H. R. Fleming*, the said *H. R. Fleming*

in and by *a* certain *promissory* note in writing, of even date with these presents, *am* well and truly indebted to

J. F. Fleming
in the full and just sum of *Two hundred Sixty Five & no/100* Dollars, to be paid *one year from date*

with interest thereon, from *date* at the rate of *8* per cent, per annum to be computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *H. R. Fleming*

in consideration of the said debt and *an* money aforesaid, and for the better securing the payment thereof to the said *J. F. Fleming*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *H. R. Fleming*

in full and truly paid by the said *J. F. Fleming*

at and before the signing of these Presents, the debt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *J. F. Fleming*,

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED THIS *10th* DAY OF *Dec* 19*33*
J. Mitchell Fleming
J. F. Fleming

All that certain piece, parcel or lot of land situate, lying and being in the state and county aforesaid in Chick Springs Township, and being the following metes and bounds, to-wit: *Being lot #3 in Block #1 of the J. A. Cannon Property near the Town of Greer and known as Cannon Park according to a plat of said land made by H. G. Bailey, Surveyor, in November 1919, said lot being bounded on the North by James Street, on the West by lot #2, on the South by Alley, on East by Lot #4.*

The above described lot having the following metes and bounds, Beginning at a point on James St., corner of lot #2 and running east with James St. 60 ft. to corner of lot #4, thence South with line of Lot #4 201.7 ft. to alley, thence West with alley 61 ft. to corner of lot #2, thence North with line of lot #2-197.3 ft. to the beginning corner.

This is a second mortgage over the above land.