

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*I, S. S. White hereby*

SEND GREETING:

WHEREAS, *I*, the said *S. S. White*  
in and by *a* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*The Taylor Lumber Company*  
in the full and just sum of *One thousand Dollars*  
Dollars, to be paid *One year from date hereof*

with interest thereon, from *date of issue* at the rate of *8* per cent, per annum, to be  
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *10%*

besides all costs and expenses of collection to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, THAT *I* the said *S. S. White*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Taylor Lumber Co.*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me* the said

*S. S. White* in hand well and truly paid by the said *Taylor Lumber Co.*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said *Taylor Lumber Company*

*in all that lot, piece or parcel of land lying and situated in Chick Springs Town and in the state and County aforesaid, and having the following metes and bounds:-*

*Beginning at Louie Hall's corner at edge of concrete road and runs N. 74.10 21. 207. 42 feet along said road; thence N. 15. 50 08. 210 feet; thence S. 57. 4. 10 06. 207. 42 to Hall's back corner; thence with Hall's line S. 15. 50 21. 210 feet to the beginning corner; containing one acre.*

*This being the same lot of land conveyed to me by deed by H. C. McCall, November 28, 1927.*

*Presence of J. C. McCall*  
*J. C. McCall*  
*S. S. White*  
*Taylor Lumber Co.*