

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. Lynn Walker*

SEND GREETING:

WHEREAS, *I*, the said *J. Lynn Walker*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*Ruth R. Walker*

in the full and just sum of *Four hundred & 00/100*  
Dollars, to be paid *one year after date*

with interest thereon, from *October 31, 1927* at the rate of *8* per cent. per annum, to be  
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *10 per cent*

besides all costs and expenses of collection to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, THAT *I* the said *J. Lynn Walker*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Ruth R. Walker*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *her* the said *Ruth R. Walker*  
in hand well and truly paid by the said *J. Lynn Walker*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said *Ruth R. Walker*

*Prothonotary Public*  
*1543*  
*7101*  
*12:30*  
*REC'D AND SANDED*  
*OFFICE OF THE*  
*CLERK OF THE*  
*COURT*  
*FOR GREENVILLE*  
*2404*

All that *eighteen* piece, parcel *1230* lot of land in the City of Greenville, State and County aforesaid, known and designated as lot No. 17 of a subdivision known as "North Hills" according to a plat made by R.C. Dalton, Engr. dated April 1925 of North Main Street Development Co, said lot lying and being on the southwest corner of Bennett Street and Russell Ave, having a frontage of seventy feet on Bennett and a depth of one hundred sixty-five feet on Russell Ave, and a rear width of 70 feet and line on South side parallel with Russell Avenue of one hundred sixty-five feet subject to sewer easements shown on said plat.

This is subject to mortgage of \$5250 which is reduced monthly.