

THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

County of Greenville.

J. G. L. Richardson

SEND GREETING:

WHEREAS, *I*, the said *G. L. Richardson*
in and by *my* certain *Promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

Minnie E. Morgan
in the full and just sum of *Fifteen hundred*
Dollars, to be paid *one year from date*

with interest thereon, from *date* at the rate of *8* per cent. per annum, to be
computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection to be added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, THAT *I* the said *G. L. Richardson*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Minnie E. Morgan*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me* the said *G. L. Richardson*
in hand well and truly paid by the said *Minnie E. Morgan*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said *Minnie E. Morgan* her heirs and assigns.

All of that Partion of lots Nos. 32-33-34-35-36-37-38 and 39 that lies South of the branch and west of Judson St. as Shown by Plat recorded in Plat Book A, Page 225, all of that Partion of said lots lying north of said branch having been heretofore Conveyed to L. F. Putman, and having such boundaries as shown on said Plat.

Also all that other certain Piece Parcel or lot of land situate in Ward Six of the City of Greenville, County and State aforesaid and having the following Metes and bounds, to-wit:

Beginning at the Southwest corner of lot no. 40 and running thence S. 82 E. 64 feet to corner of Chapin Spring Land Company lot; thence with the line of said lot N. 1.30 W. 75 feet to corner of lot heretofore conveyed to H. St. Griffin; thence with the line of his lot N. 89-34 W. 64 feet, more or less to an unnamed street; thence with said street as the line S. 1.30 E. 80 feet to the beginning corner being the Southern Partion of lot no. 40, and a strip 14 feet wide off the lot no. 41 as shown on said Plat recorded in Plat Book A, Page 225. Together with all of my right and Privilege of in and to the use and enjoyment of the streets running through said Property.

This is the same Property conveyed to me by A. G. McKinney.