

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, _____, the said _____

a corporation chartered under the laws of the State of South Carolina, _____

in and by _____ its _____

note in writing, of even date with these presents, _____

_____ is _____ well and truly indebted to _____ promissory
_____ in the full and just sum of _____ Seven hundred
and fifty and 00/100 (\$750.00) Dollars, to be paid _____ One (1) year after date

with interest thereon from _____ date _____ at the rate of _____ six

per centum to be computed and paid _____ semi-annually _____ until paid in full; all
interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount
evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the
protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage in-
debtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That _____, the said _____ Marsmen, Inc.

_____ in consideration of the said debt and sum of money aforesaid,

and for the better securing the payment thereof to the said _____ S. E. Colvin, Jr. Committee for Carl
R. Woodcock according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to _____ Marsmen, Inc., the said
S. E. Colvin, Jr. Committee for Carl R. Woodcock

in hand well and truly paid by said _____ at and before the
signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release

unto the said _____ S. E. Colvin, Jr. Committee for Carl R. Woodcock,

his successors and assigns forever.
All those certain eleven pieces, parcels or lots of
land in Greenville Township, Greenville County, State of South
Carolina, on the West side of Agnes Avenue, and being known and
designated as Lots nos. 1, 2, 3, 4, 5, 7, 8, 9, 10, 11 and 12 on
plats of Property of Marsmen, Inc. made by Dalton & Neves, Aug-
ust 1943 and recorded in the R.M.C. Office for Greenville County in
Plat Book "71" at page 113, reference being made to said plat for a
more complete description.

This being a portion of the property conveyed to Marsmen,
Inc. by Furman University by deed dated Sept. 15, 1943,
recorded in the R.M.C. Office for Greenville County in Deed
Book 256 at page 327.

It is understood and agreed between the mortgagor and the
mortgagee that the mortgagee will release from the lien of
this mortgage any one or more lots upon the payment of
Seventy-five (\$75.00) Dollars for each lot released.

Release

State of South Carolina,
County of Greenville.

For and in consideration of the sum of Three hundred and fifty
(\$350.00) Dollars, Furman University, the owner and holder of a certain note
and mortgage covering the within described real estate, executed
by Marsmen, Inc. to Furman University, dated September 15, 1943,
for the original sum of \$1,500.00, recorded in the R.M.C. Office for

For Release to this mortgage, see Deed Book 257 Page 21.
" " " " " 263 " 84.
" " " " " 263 " 83.
" " " " " 263 " 85.
" " " " " 263 " 218.

*Satisfied in full
and date of November, 1944
S. E. Colvin, Jr.
Committee for
Carl R. Woodcock*

RECORDED AND CANCELLED BY
ALICE HANNAH
CLERK FOR GREENVILLE COUNTY, S. C.
OCTOBER 11 1944
#11639