

THE STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Palmetto Realty Corporation

Send Greeting:

WHEREAS, *Palmetto Realty Corporation*, the said

a corporation chartered under the laws of the State of South Carolina,

in and by

note in writing, of even date with these presents,

James F. Davenport and Hattie D. Davenport is satisfied in full, well and truly indebted to *John J. Davenport* in the full and just sum of *Three Thousand and No/100* (*43,000.00*) Dollars, to be paid *due year after date*

with interest thereon from *date* at the rate of *6*

per centum to be computed and paid *semi-annually*, until paid in full; all interest not paid when due to bear interest at same rate as principal and if any portion of principal interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or before its maturity it should be deemed by the holder thereof necessary, for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That

the said

Palmetto Realty Corporation

, in consideration of the said debt and sum of money aforesaid,

and for the better securing the payment thereof to the said

Mortgages

according to the terms of the said note and also in consideration of the further sum of Three Dollars, to

Palmetto Realty Corporation

in hand well and truly paid by said

Mortgages

unto the said

Mortgages and their heirs and assigns

All that *one* parcel or tract of land, situate, lying and being in the county and State aforesaid containing one hundred eighty four acres, more or less, known in the division of the country lands of Thomas J. Turner, deceased, as tract # 2, and having the following lines, courses and distances:

Beginning at an iron stake 377 M on the S. & G. Railroad, thence along the railroad to a stone 377 M in the old road bed; thence N. 64 1/4 W. 5.20 to post oak 320 M, corner of school house lot; thence N. 89 W. 22.50 to stone 37 in field; thence N. 64 3/4 W. 32.40 to stone 320 M Judge Yancey's corner; thence S. 10 1/2 W. 34.40 to stone 377 M in fork of creek; thence S. 60 1/2 E. 15.00 to small sassafras 377 M in pile of stones; thence S. 62 E. 34.10 to the beginning and being the same land described in deed to Jessie P. McHugh recorded in P. O. M. C. office in Book AAA page 764, less however land heretofore sold to this mortgagor and L. F. Simpson, Jr. and being one hundred sixty-five acres, more or less.

It is understood and agreed by the parties hereto that portions of the above described lands will be released from the lien of this mortgage upon the payment of Seventy Five Dollars per acre plus accrued interest on same with the exception of fifteen acres immediately around the five room house situate on the above premises and this will be released upon the payment of Fifteen Hundred Dollars plus accrued interest on same, and with further exception of land within 5 acres deep of front along P. & M. Railway which

For Release to this Mortgage, see R. E. M. Book 313, page 219. - Ltr 20, 21, 22 + 48 Columbia Farm - Plad 14/15.
For Release to this Mortgage, see R. E. M. Book 314, page 98
For Release to this Mortgage, see R. E. M. Book 315, page 28
For Release to this Mortgage, see D. E. M. Book 252 Page 164 deed to J. W. Hawkins.

RECORDED AND INDEXED BY
OLIE JAMES
12/20
4569