

THE STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

For Release to Lot 78 See Deed Book 217 Page 379 deed to Edith B. Thomas.  
For Release to Lot 48 See Mtg. Book 264 Page 158  
For Release see Deed Books 229 Page 230 deed to Constance Stubblefield.  
to Lots 12 & 13, see Mtg. Book 219 Page 70.  
For Release to Lot 17 see Deed Book 254 Page 367 deed to Constance Stubblefield.  
208/87-451

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Send Greeting:  
WHEREAS, *Marsmen, Incorporated*, the said \_\_\_\_\_,  
a corporation chartered under the laws of the State of South Carolina, \_\_\_\_\_  
in and by *its* certain *promissory*  
note in writing, of even date with these presents, *is* \_\_\_\_\_ well and truly indebted to \_\_\_\_\_  
*James F. Davenport* in the full and just sum of *Sixteen Hundred*  
*and Sixty-five* Dollars, to be paid *one year from date*  
with interest thereon from *date* at the rate of *5*  
per centum to be computed and paid *annually*, until paid in full; all  
interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount  
evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after  
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the  
protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage in-  
debtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *Marsmen, Incorporated*, the said \_\_\_\_\_,  
in consideration of the said debt and sum of money aforesaid,  
and for the better securing the payment thereof to the said *James F. Davenport*  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *it*, the said  
*Marsmen, Incorporated*  
in hand well and truly paid by said *James F. Davenport* at and before the  
signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release  
unto the said *James F. Davenport, his heirs and assigns:*  
*All those certain pieces, parcels and lots of land, in the State and County aforesaid being known and designated as lots number 9, 10, 12, 14, 30, 31, 32, 33, 48, 49, 50, 51, 52, 62, 63, 64, 65, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87 according to a plat of Paris Piney Park said plat being recorded in the office of Register of Mesne Conveyance for Greenville County in Plat Book 24 pages 19 and 20.*  
*It is understood and agreed by the parties hereto that lots number 9, 10, 12 and 14 will be released from the lien of this mortgage upon the payment of the sum of One Hundred Dollars per lot and that any other named lots will be released from the lien of this mortgage upon the payment of Fifty dollars per lot. This agreement not to be binding after maturity of this mortgage.*