

THE STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Send Greeting:

WHEREAS, Marsmen, Inc, the said

a corporation chartered under the laws of the State of South Carolina,

in and by its

note in writing, of even date with these presents,

well and truly indebted to

James F. Davenport

in the full and just sum of

Five Hundred (\$500.00)

Dollars, to be paid

with interest thereon from

date 27

at the rate of six

per centum to be computed and paid Annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That Marsmen, Inc., the said

and for the better securing the payment thereof to the said James F. Davenport, in consideration of the said debt and sum of money aforesaid,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to Marsmen, Inc., the said

in hand well and truly paid by said James F. Davenport at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said James F. Davenport

All that piece, parcel or lot of land just outside the City limits of Greenville, State and County aforesaid, being known and designated as Lot No. 70 of Alta Vista, according to plat of same made by R. E. Dalton, Engineer, June 1925, recorded in the R. M. C. Office for Greenville County in Plat Book "G" at page 20, and having the following metes and bounds, according to said plat:

Beginning at a point on the North side of Oliver Street, which point is 135 feet East of the Northeastern intersection of Oliver Street with Afton Avenue, and running thence along Oliver Street S. 85-40 E. 65 feet to a point, joint Southern corner of Lots No. 69 and 70; running thence along joint line of said lots, N. 4-15 E. 189.3 feet to a point, joint Northern corner of Lots No. 69 and 70; running thence along rear line of Lot No. 70, N. 85-45 W. 65 feet to a point, joint Northern corner of Lots No. 70 and 71; running thence along joint line of said lots S. 4-15 W. 189.1 feet to the beginning point. Being one of the lots conveyed to Marsmen, Inc. by J. W. Norwood, Trustee, by deed dated January 21, 1938.