

THE STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Send Greeting:

WHEREAS, Marsmen, Inc., the said
a corporation chartered under the laws of the State of South Carolina,

in and by 193 full promissory
note in writing, of even date with these presents, is well and truly indebted to

P. R. Long, Agent of in the full and just sum of two hundred and
five dollars (\$205.00) to be paid six months after date

June Paid P. R. Long
with interest thereon from maturity at the rate of six

per centum to be computed and paid semi-annually until paid in full; all
interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount
evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the
protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, to be added to the mortgage in-
debtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That Marsmen, Inc., the said

in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said P. R. Long, Agent

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to Marsmen, Inc., the said

in hand well and truly paid by said P. R. Long, Agent at and before the
signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release
unto the said P. R. Long, Agent, his successors and assigns.

With Johnathan
Handwritten
June 1938
this piece, parcel or lot of land just outside
the city limits of Greenville, State and county aforesaid,
being owned and designated as Lot no. 70 of Alta
Vista, according to plat of same made by R. E. Dalton
Engineer, June 1925 recorded in R. M. C. Office for
Greenville County in Plat Book "4" at page 20 and having
the following metes and bounds according to said plat.

Beginning at a point on the north side of Cliver
Street, which point is 135 feet East of the northeastern
intersection of Cliver Street with Apton Avenue, and
running thence along Cliver Street, S. 85-40 E. 65 feet
to a point, joint Southern corner of lots nos. 69 and
70; running thence along joint line of said lots, N.
4-15 E. 189.3 feet to a point, joint northern corner of lots
nos. 69 and 70; running thence along rear line of lot
no. 70, N. 85-45 W. 65 feet to a point, joint northern corner
of lots nos. 70 and 71; running thence along joint
line of said lots, S. 4-15 W. 189.1 feet to the beginning
point. Being one of the lots conveyed to Marsmen,
Inc. by J. H. Norwood, Trustee by deed January 21,
1938.

It is understood and agreed by parties hereto
that this mortgage is junior to mortgage in the sum
of five hundred dollars (\$500) executed in favor of
James F. Davenport.