

THE STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Send Greeting:

WHEREAS, _____, the said _____

a corporation chartered under the laws of the State of South Carolina, _____

in and by _____ certain _____

note in writing, of even date with these presents, _____

well and truly indebted to _____

in the full and just sum of _____ Dollars, to be paid _____

the right to anticipate at any time before maturity.

with interest thereon from _____ date _____

at the rate of _____

per centum to be computed and paid _____ semi-annually _____ until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due. At the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That _____

the said _____

and for the better securing the payment thereof to the said _____

_____ in consideration of the said debt and sum of money aforesaid,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to _____

_____ the said _____

in hand well and truly paid by said _____

_____ at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release

unto the said _____ his heirs and assigns,

All that certain tract of land in Greenville Township, County and State aforesaid, about two and one-half miles from Greenville Court House near the Paris Mountain Road having the following metes and bounds to-wit:

Beginning at an iron pin in center of a road running east from Furman Road and running thence with center of said road S. 74 E. approximately 780 feet to an iron pin in Woodside line; thence N. 25-40 E. approximately 1160 feet to a stake about three feet across a branch; thence N. 61-31 W. 20 feet to a stake about three feet from a branch; thence S. 25-40 W. 480 feet to a stake; thence N. 61-35 W. 719 feet to a stake on a 40 foot road (Furman Hall Road); thence with said road S. 28, 25 W. approximately 867 feet to the beginning corner, containing 14 acres, more or less, less however 2 acres previously sold and conveyed to A. M. Hayes et. al. by deed recorded in Vol. 33 page 63, leaving approximately 12 acres covered by this mortgage.

This is a purchase money mortgage. Mortgagor covenants and agrees that at its expense it will promptly make available City Water for the house on said property and further agrees that within ninety days it will at its expense repair the said house and paint the same.

Satisfied
of June, 1938.

W. D. Mette, Jr.

For Release of Lots 2 & 3 Summary Hall Rd. See Deed Book 192, Page 110. (#13236) For Release As to Lot 4, See R. E. M. Book 270, Page 207.

W. D. Mette, Jr.

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