

THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

..... *Marsman, Inc* ..... Send Greeting:

WHEREAS, ..... the said *Marsman, Inc* .....

a corporation chartered under the laws of the State of South Carolina, .....

..... in and by *Joe B. Hall* ..... certain *provisionary* .....

note in writing, of even date with these presents, ..... well and truly indebted to .....

*Joe B. Hall* ..... in the full and just sum of *Two Hundred and 00/100 (\$200.00)* Dollars, to be paid .....

*Thirty days after date* ..... date *the* .....

with interest thereon from ..... at the rate of *7* .....

per centum to be computed and paid *monthly* ..... until paid in full; all .....

interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN That ..... the said *Marsman, Inc* .....

..... in consideration of the said debt and sum of money aforesaid, .....

and for the better securing the payment thereof to the said *Joe B. Hall* .....

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *it* .....

..... *Marsman, Inc* .....

in hand well and truly paid by said *Joe B. Hall* ..... at and before the .....

signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said *Joe B. Hall, his heirs and assigns:* .....

All that certain piece, parcel or tract of land in Gantt Township, County and State aforesaid, on the East side of National Highway No. 29, just South of Dunean Mill, and being known and designated as Tract No. 4 on Plat of Property of E. A. Smyth et al, made by Dalton and Neves, November, 1935, and recorded in R. M. C. Office for Greenville County in Plat Book "D", page 170, Reference being made to said Plat for a more complete description.

This mortgage is junior to a mortgage in the sum of Four Hundred (\$400.00) Dollars executed by Marsman, Inc. to E. A. Smyth and E. Smyth Blake.

*Marsman, Inc* cancelled  
*9 3 7*

*Joe B. Hall*

*provisionary*  
*Joe B. Hall*  
*9 3 7*

*Two Hundred and 00/100 (\$200.00)*  
*Thirty days after date*

*monthly*  
*at the rate of 7*

*Marsman, Inc*

*Joe B. Hall*

*it*

*Joe B. Hall*

*Joe B. Hall, his heirs and assigns:*

All that certain piece, parcel or tract of land in Gantt Township, County and State aforesaid, on the East side of National Highway No. 29, just South of Dunean Mill, and being known and designated as Tract No. 4 on Plat of Property of E. A. Smyth et al, made by Dalton and Neves, November, 1935, and recorded in R. M. C. Office for Greenville County in Plat Book "D", page 170, Reference being made to said Plat for a more complete description.

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