

THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

Lien Released by [unclear]  
Enclosure 27  
A.D. 1949  
No. E-7944  
See Judgment Roll  
E. [unclear]

Witness  
Oliver Jamnawath  
# 25-528

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Send Greeting:

WHEREAS, \_\_\_\_\_, the said Marsmen, Inc  
a corporation chartered under the laws of the State of South Carolina,

\_\_\_\_\_ in and by its certain premissory  
note in writing, of even date with these presents, is well and truly indebted to Ellison A.

Smyth and C. Smyth Blake on the full and just sum of Three Hundred  
and no/100 (\$300.00) Dollars, to be paid one-half January 2,  
1937 and one-half January 2, 1938, with the right  
to anticipate at any time before maturity

with interest thereon from January 2, 1936 at the rate of \_\_\_\_\_  
per centum to be computed and paid annually until paid in full; all

interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount  
evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after  
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the  
protection of his interest to be placed, and the holder should place, the said note in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage in-  
debtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That \_\_\_\_\_, the said Marsmen, Inc.

\_\_\_\_\_, in consideration of the said debt and sum of money aforesaid,

and for the better securing the payment thereof to the said Ellison A. Smyth and C. Smyth Blake

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to it, the said

Marsmen, Inc.

in hand well and truly paid by said Ellison A. Smyth and C. Smyth Blake at and before the

signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release  
unto the said Ellison A. Smyth and C. Smyth Blake,

All that certain piece, parcel or tract of land in  
Greenville or Swantt Township, near Duncan Mills  
and being known and designated as tract no. 21 on  
a Plat of Property of E. A. Smyth et al, made by Dalton  
and News, November, 1935 and being recorded in the  
P.M.C. office for Greenville County, in Plat Book "D", page  
170, reference being craved to said Plat for a more  
complete description.

This mortgage is given to secure the credit portion  
of the purchase price.

State of North Carolina,  
County of Henderson.

For value received the within note and mortgage is hereby  
assigned to W. J. Henderson and C. B. Martin, trading and  
doing business as Henderson + Martin in witness whereof  
I hereunder set my hand and seal this 7 day of September  
1939.

Witnesses  
R. F. Ross  
E. A. Smyth 3rd.  
Ellison A. Smyth.

Assignment Recorded Sept. 18th. 1939 at 5:04 P.M. # 11799.