

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

Satisfaction to this Mortgage Book 332.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Send Greeting:

WHEREAS, the said *Marsmen, Inc.*
a corporation chartered under the laws of the State of South Carolina,

in and by *Ellison A. Smyth and E. Smyth Blake* certain *promissory*
note in writing, of even date with these presents,

Ellison A. Smyth and E. Smyth Blake well and truly indebted to *Ellison A. Smyth and E. Smyth Blake* in the full and just sum of *Four Hundred and no/100 (\$400.00)* Dollars, to be paid *one-half January 2, 1937 and one-half January 2, 1938, with the right to anticipate at any time before maturity* with interest thereon from *January 2, 1936* at the rate of *six*

per centum to be computed and paid *annually* until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *Marsmen, Inc.* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Ellison A. Smyth and E. Smyth Blake*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *Marsmen, Inc.* the said

in hand well and truly paid by said *Ellison A. Smyth and E. Smyth Blake* at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release

unto the said *Ellison A. Smyth and E. Smyth Blake*:

All that certain piece, parcel or tract of land in Greenville or Wantt Township, near Duncan Mills and being known and designated as tract no. 4 on a Plat Property of E. A. Smyth et al. made by Dalton and Neves, November, 1935 and being recorded in the R. M. C. office for Greenville County, in Plat Book "D", page 170, reference being craved to said Plat for a more complete description.

This mortgage is given to secure the credit protion of the purchase price.

RECORDED AND INDEXED
WALKER, EVANS & COGSWELL CO.
GREENVILLE, S. C.
Jan 2 1937