

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Marsmen, Inc, the said
a corporation chartered under the laws of the State of South Carolina

in and by Ellison A. Smyth and E. Smyth Blake, certain

note in writing, of even date with these presents, well and truly indebted to

and E. Smyth Blake in the full and just sum of Six hundred

(\$600.00) Dollars, to be paid one-half January

2, 1937 and one-half January 2, 1938, with the right

to anticipate at any time before maturity

with interest thereon from January 2, 1936 at the rate of six

per centum to be computed and paid annually, until paid in full; all

interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount

evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after

its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the

protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either

of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage in-

debtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That Marsmen, Inc., the said

, in consideration of the said debt and sum of money aforesaid,

and for the better securing the payment thereof to the said Ellison A. Smyth and E. Smyth Blake

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to Marsmen, Inc., the said

in hand well and truly paid by said Ellison A. Smyth and E. Smyth Blake and before the

signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release

unto the said Ellison A. Smyth and E. Smyth Blake.

All that certain piece, parcel or tract of land in Greenville or Gantt Township, near Dunbar Mills and being known and designated as tract no. 3 on a Plat Property of E. A. Smyth et al. made by Dalton and Neves, November, 1935 and being recorded in the R. M. Co. office for Greenville County, in Plat Book "B", page 170, reference being craved to said Plat for a more complete description.

This mortgage is given to secure the credit portion of the purchase price.

*Satisfaction to this mortgage
Book 257 - Page 141
Marsmen, Inc
M. is R.
See
30
May 36
Commissionary
Ellison A. Smyth
E. Smyth Blake
Marsmen, Inc.*