

THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

*Paid & Satisfied this  
26<sup>th</sup> day of August 1939  
Lewis G. Prince  
Witness H. Owens  
Aline Lutter*

# 10756  
RECEIVED AND CANCELLED BY  
26 DAY OF Aug 1939  
Ollie Jarnsworth  
11

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Send Greeting:

WHEREAS, *Marsmen, Inc.*, the said  
a corporation chartered under the laws of the State of South Carolina,  
in and by *its* certain *Promissory*  
note in writing, of even date with these presents, *is* well and truly indebted to *Lewis G. Prince,*  
*Committee* in the full and just sum of *One hundred*  
*fifty + no. 00 (\$150.00)* Dollars, to be paid  
*On or before six months after date.*

with interest thereon from *date* at the rate of *7*  
per centum to be computed and paid *Semi-annually* until paid in full; all  
interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount  
evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after  
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the  
protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage in-  
debtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *Marsmen, Inc.*, the said  
in consideration of the said debt and sum of money aforesaid,  
and for the better securing the payment thereof to the said *Lewis G. Prince, Committee*  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *it*, the said  
*Marsmen, Inc.*  
in hand well and truly paid by said *Lewis G. Prince, Committee* at and before the  
signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release  
unto the said *Lewis G. Prince, Committee, his successors*  
*and assigns:*

*All that piece, parcel or lot of land in Greenville  
County, State of South Carolina, known and designated  
as Lot No. 11 on plat of property of O. D. Workman, re-  
corded in Plat Book 5, pages 13-14, and having the  
following metes and bounds, to-wit:  
Beginning at an iron pin, corner of Arch Street and Pendle-  
ton Road, and running thence with Pendleton Road N.  
86-40 W. to an iron pin; thence N. 0-30 W. 17 3/2 feet to an  
iron pin; thence N. 63-35 E. 10 feet to an iron pin on Arch  
Street; thence with Arch Street S 26-25 E. 200 feet to the  
beginning corner.*