

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

The Debt hereby Secured to Full
in Full and the Lien of this
Instrument is Satisfied this
22nd of March 1945

Dr. E. L. Hughes,
Witness: Julia A. Heston
Envelopes Reddard

#3326
22
11:40
G. L. Barnworth
March 1945

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Send Greeting: Farmers Loan & Trust Company

WHEREAS, the said Farmers Loan & Trust Company

a corporation chartered under the laws of the State of South Carolina, in and by its certain promissory

note in writing, of even date with these presents, is well and truly indebted to Farmers Loan & Trust Company as Guardian for, in the full and just sum of Four Hundred Seventy-five & no/100 (\$475.00) Dollars, to be paid One year after date

with interest thereon from date at the rate of six

per centum to be computed and paid semi-annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That, the said Farmers Loan & Trust Company, in consideration of the said debt and sum of money aforesaid,

and for the better securing the payment thereof to the said Farmers Loan & Trust Company as Guardian for Leonora L. Williams according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said

Farmers Loan & Trust Company as Guardian for Leonora L. Williams in hand well and truly paid by said Farmers Loan & Trust Company as Guardian for, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Farmers Loan & Trust Company as Guardian for Leonora L. Williams;

The following described property situate, lying and being in the State and County aforesaid:

1. All that piece parcel or lot of land in subdivision known as Fair Heights, said subdivision being on the Laurens Road about two miles from the Court House of Greenville, S. C., and said lot being known and designated as lot number nine in Block "C".

2. All those two certain lots of land in Greenville Township, Greenville County and State aforesaid, being known and designated as Lots Nos. 37 and 38, in a subdivision known as Dixie Heights, according to a plat of same made by W. M. Furman Jr. Eng. Jan. 14, 1927, reference thereto for a more complete description. The above plat recorded in the R. M. C. Office for Greenville County.

3. All that piece parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in what is known as City View Annex according to a plat made by W. M. Furman Jr. Engineer June 10, recorded in Plat Book 5, page 15, and being designated on said plat as lots nos. 6 and 7 and having a frontage of 50 feet each on Wood Street and having a depth on the North side of the said lots of 160 feet, width in rear of lots 104 feet, and depth on South side 113 feet.

For value received I hereby transfer and assign the within note and mortgage to E. L. Hughes, Jr. February 17, 1945. Witness: Mrs. C. Quinn Mrs. V. B. Sorsamson Leonora Williams Hudgin Assignment Recorded Feb 26, 1945 at 10:58 A.M. #2475

For Release to this mtg. see R. C. M. Book 310, Page 128.