

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS,

a corporation chartered under the laws of the State of South Carolina,

in and by

note in writing, of even date with these presents,

and no. 100 (5,000) Dollars, to be paid

with interest thereon from

per centum to be computed and paid until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That,

and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

in hand well and truly paid by said signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said

its successors and assigns:

All that piece, parcel or lot of land situate, lying and being in the County and State aforesaid, and in Ward Three of the City of Greenville, on the South side of St. Washington Street, and described as follows to-wit: Beginning at a point on the South side of St. Washington Street twenty feet of the northwest corner of the Washington Street Hotel lot and running thence in a southerly direction on a line parallel with the line of the said Washington Street Hotel Company lot ninety-five feet; thence in a westerly direction on a line parallel with the South side of Washington Street, twenty feet; thence in a northerly direction on a line parallel with the first described line ninety-five feet to Washington Street; thence with the South side of Washington Street twenty feet to the beginning corner.

This mortgage is junior to mortgage indebtedness of \$3,500.

Without recourse on us we hereby transfer the within note and Mortgage to Peoples State Bank of South Carolina
Witness: W. L. Boyeman By: J. L. Williams, Vice President
W. A. Jones

Assigned Recorded Mch. 14, 1933 at 3:50 P.M.

State of South Carolina mortgage satisfied, this the 15th day of March 1933
I hereby declare the within mortgage satisfied, this the 15th day of March 1933
Wm. Elliott & Robert Sage as Attorneys of Peoples State Bank of S.C.
Hamilton Hill, Atty-in-fact

RECORDED AND INDEXED BY
MAR 22 1933
S. C. FOR GREENVILLE COUNTY S. C.
49048