

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *Lakeside Realty Corporation*, the said *Lakeside Realty Corporation* a corporation chartered under the laws of the State of South Carolina,

in and by *its* certain note in writing, of even date with these presents, *is* well and truly indebted to

Alister G. Furman in the full and just sum of *Eight hundred (\$800.00)* Dollars, to be paid *\$200.00 one year after date, \$200.00 two years after date, \$400.00 three years after date*

with interest thereon from *date* at the rate of *7* per centum to be computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *Lakeside Realty Corporation*, the said *Lakeside Realty Corporation*, in consideration of the said debt and sum of money aforesaid,

and for the better securing the payment thereof to the said *Alister G. Furman* according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *it*, the said *Lakeside Realty Corporation*

in hand well and truly paid by said *Alister G. Furman* at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said *Alister G. Furman, his heirs and assigns:*

All that certain piece, parcel or tract of land situate, lying and being in the County and State aforesaid, on Gibbs and Westfield Streets, being known and designated as Lots Nos. 2 and 3 on plat of property of Lakeside Realty Corporation made by W. M. East, Eng., Aug 1928, and having according to said plat the following metes and bounds:

Beginning at an iron pin on corner of Gibbs and Westfield Streets, running with Westfield St. N. 19-30 E. 40 feet to joint corner of Lots Nos. 1 and 2; thence N. 70-45 W. 140 feet to point in line of Lot no. 4; thence S. 19-30 W. 40 feet to joint corner of Lots 3 and 4 on Gibbs St. thence with Gibbs St. S. 70-45 E. 140 feet to beginning corner.

State of South Carolina
County of Greenville
For value received, I, *Alister G. Furman*, the owner and holder of the within mortgage and the note of even date which the said mortgage secures, do hereby assign, transfer and set over the said notes and mortgage to *Furman University*
Signed, sealed and delivered in the presence of { *Alister G. Furman*
E. Samay
Eugene Bryant

*Satisfied in full
the 27th day of May 1929.
Alfred G. Taylor,
Treasurer.
Satisfaction Recorded
16th Day of July 1929
11:40 AM*