THE STATE OF SOUTH CAROLINA,)

COUNTY OF GREENVILLE.

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| | Dr W M |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | X I I |
| TO ALL WHOM THESE TRESENTS MAT CONCERN: | Soul Continue |
| WHEREAS, the said Ottara. | Send Greeting: |
| a corporation chartered under the laws of the State of South Carolina, | e), XV |
| in and by | De de la company |
| note in writing, of even date with these presents, well an | d truly findshifted to (Och th) (|
| Thatan in the full and just | |
| (\$200.00) Dollars, to be paid. | and years after |
| | date |
| | Λ |
| with interest thereon from date | at the rate of |
| per centum to be computed and paid semi-dimensional | 941 |
| interest not paid when due to bear interest at same rate as principal; and if any portion of principal or evidenced by said note to become immediately due, at the option of the holder herder, who may sue the state of the holder herder, who may sue the state of the holder herder, who may sue the state of the holder herder has been also said to be placed in the hands of an attempt for suit of allection or the holder herder. | interest be at any time past due and unpaid, the whole amount nereon and forcelow this mortgage; and in case said note, after |
| interest not paid when due to bear interest at same rate as principal; and if any portion of principal or evidenced by said note to become immediately due, at the option of the holder herely, who may sue the its maturity, should be placed in the hands of an attorney for suit of collection, or if before its maturity protection of his interest to be placed, and the holder should place, the taid note or this mortgage in the of said cases the mortgagor promises to pay all costs and expenses, including to per cent, of the indidebtedness, and to be secured under this mortgage as a part of said debt. | the first of an attorney for any legal proceedings, then and in either each class as latiorney's fees, this to be added to the mortgage in- |
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| NOW, KNOW ALL MEN, That | att of meetings |
| | in consideration of the said debt and sum of money aforesaid, |
| and for the better securing the payment thereof to the said. | manton |
| according to the terms of the said note, and also in consideration of the further sum of Three Dollars, | the said |
| in hand well and truly paid by said Octob Q. It harlo | a) |
| signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and | |
| unto the said. Edith A. Wharton, her heirs and assigns: All the | *************************************** |
| land, situate, lying and being in Greenville Township, Conorth side of Augusta Road, being known and designated as | s Let No. 129, of a subdivision |
| known as Country Club Estates, according to plat made by | Dalton and Neves, Oct. 1926, |
| recorded in the R.M.C. Office for Greenville County in Pibeing craved to said plat for a more complete description | |
| This mortgage is junior to mortgage indebtedness of \$400. | |
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