

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*A. H. J. Martin*

SEND GREETING:

WHEREAS, *I*, the said *A. H. J. Martin*  
in and by *my* certain *Promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*Wm. R. Timmons*  
in the full and just sum of *Three Thousand and 00/100*  
Dollars, to be paid *ninety days from date hereof*

with interest thereon, from *date hereof*  
computed and paid *quarterly in advance* at the rate of *8 1/2* per cent. per annum, to be  
*computed & paid* until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder  
hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *10 Per cent*

added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note,  
reference being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, that *I*, the said *A. H. J. Martin*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Wm. R. Timmons*,

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said  
*A. H. J. Martin*

in hand well and truly said by the said *Wm. R. Timmons*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do  
grant, bargain, sell and release unto the said *Wm. R. Timmons, his heirs and assigns*

*All that certain piece, parcel or lot of land in  
Greenville County, Greenville Township, in Ward one  
of the city of Greenville known as designated as  
lot number twenty four (24) of "North Hill" according  
to Plat made by Dalton and Neves, and recorded  
in the R.M.C. office for Greenville County, in Plat  
Book "H" at page 90  
with a*

For value received, *I, Wm. R. Timmons*, hereby  
assign the within mortgage and the note secured  
by it to *First National Bank*.  
*Feb. 13th 1928* *Wm. R. Timmons*

Witnessed by:  
*John E. Johnston*  
*W. E. M. Manaway*

*Assignment Recorded Feb. 13th 1928 at 12:05 P.M.*