

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Mrs Emma Styles*

SEND GREETING:

WHEREAS, I, *Mrs Emma Styles*, the said *Real Estate*  
in and by *a* certain *Real Estate* note in writing, of  
even date with these presents, *am in* well and truly indebted to

in the full and just sum of *paid in P.D. Robson*  
*fifteen hundred fifty and 00/100*  
Dollars, to be paid *thirty days after date*

with interest thereon, from *date*  
computed and paid *paid annually* the rate of *8* per cent. per annum, to be

computed and *paid annually* until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder  
hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *10 percent*  
besides all costs and expenses of collection to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note,  
reference being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That I, *Mrs Emma Styles*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
*P. D. Robson*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said  
*Mrs Emma Styles*  
in hand well and truly paid by the said *P. D. Robson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do  
grant, bargain, sell and release unto the said *P. D. Robson*

*all that certain piece, parcel or lot of land situate,  
lying and being in the State and County aforesaid  
Pickens, Springs Township, near the town of Greer,  
being lots No. 66, 67 and 68 as shown on a plat of  
land known as "Morrow Park". For a more  
complete description reference is hereby made to  
said plat.*

*For value received, I hereby transfer the balance due on  
the within mortgage to J. G. Edwards without recourse on me.  
October 3rd, 1931. Balance due \$350.00*

Witness:  
*J. A. Grain*  
*J. L. Crow*

*P. D. Robson*

*Assignment Recorded April 23, 1942 at 1:58 P.M.*

*#4875*

*SATISFIED AND CANCELLED BY*  
*APRIL 23rd 1942*  
*ALLIE J. JARRETT*  
*REC'D. GREENVILLE COUNTY S.C.*  
*J. M.*  
*#4875*