

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Grace D. Pepper**

SEND GREETING:

WHEREAS, I, the said **Grace D. Pepper**

in and by **my** certain **promissory**

even date with these presents, **am** **Bank of Piedmont** note in writing, of well and truly indebted to

in the full and just sum of **Fifteen hundred**

Dollars, to be paid **January 1, 1928**

with interest thereon from **date** **annually** **eight** per cent. per annum, to be computed and paid

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

ten per cent.

besides all costs and expenses of collection to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN That I, the said **Grace D. Pepper**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Bank of Piedmont

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to **me**, the said

Grace D. Pepper

in hand well and truly paid by the said

Bank of Piedmont.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said **Bank of Piedmont**, All that certain piece, parcel or tract of land

situate, lying and being in Grove Township, State and County aforesaid, containing 60 acres, more or less. This is the Southern half of a tract of 120 acres by the Will of Edwin Pepper, deceased. It is my intention to include in this mortgage the Southern half of said tract beginning on the Augusta Road at a point half way of said road frontage and running in a westerly direction as will fully appear by a plat which will be recorded at once in the Register's office pursuant to an order of the Court.

*Paid in full and satisfied
Nov 28th 1927
Bank of Piedmont
W. J. C. Walker, President*

Delivered and Recorded of
Record 28th day of Nov 31
W. J. C. Walker

N 13067