

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*L. N. B. Tripp*

SEND GREETING:

WHEREAS, *I*, the said *L. N. B. Tripp*  
in and by *my* certain *promissory* note..... in writing, of  
even date with these presents, *am* well and truly indebted to

*J. Lee Greene*  
in the full and just sum of *Fourteen Thousand and no/100*  
Dollars, to be paid *on or before two years from date*

with interest thereon, from *date* at the rate of *7* per cent. per annum, to be  
computed and paid *Semi Annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal  
or interest be at any time past due and unpaid; then the whole amount *enclosed by said note* to become immediately due at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection to be  
added to the amount due on said note....., to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note....., reference being  
thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That *I* the said *L. N. B. Tripp*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, I have granted, sold and released, and by these Presents, do grant,

according to the terms of said note....., and also in consideration of the further sum of *three* Dollars, the said

*L. N. B. Tripp*  
in hand well and truly paid by the said *J. Lee Greene*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said *J. Lee Greene, his heirs and assigns,*

*all that certain tract or parcel of land situate, lying and being in Chick Springs Township, County and State aforesaid, containing 48.24 acres, more or less, being known and designated as the J. Lee Greene tract on plat made by W. D. Niles, Esq. 1920, recorded in the Office of R. M. C. for Greenville County in Plat Book 4, at page 132, and according to said plat having the following metes and bounds: Beginning at iron pin on right of way of Southern Railway at corner of Stover Tract and running thence along Stover Tract N. 47.06- W. 627 feet (to point in center of Public road); thence along center of said road N. 26.46- W. 112 feet to point; thence along center of said road N. 19.30- W. 796 feet to point; thence along center of said road N. 4.06- E. 403 feet to point; thence N. 29.45- E. 676 feet to iron pin; thence S. 78.10- E. 178 feet to iron pin; thence S. 40.30- E. 1740 feet to iron pin on right of way of Southern Railway; thence along said right of way S. 61.45- W. 1200 feet to the beginning of course, being the same land this day conveyed to me by J. Lee Greene*

*Satisfied to this date*  
*Book 333 at page 338*  
*RECORDED AND CANCELLED*  
*RECORDED 24 DAY OF*  
*ALLIE J. GREENE*  
*REC'D 11 0 19*  
*GREENVILLE COUNTY, S. C.*