| MORTGAGE OF REAL ESTATE   | WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 51894  |
|---|--|
| THE STATE OF SOUTH CAROLINA, County of Greenville.                              | TO ALL WHOM THESE PRESENTS MAY CONCERN:  |
| J. F. Teachers  | SEND GREETING:   |
|   | eachers)   |
| n and by certain promises   | note in writing, of  |
|   | well and truly indebted to   |
| DL Bramlet  | t  |
| n the full and just sum of hue dun  | dred Twenty faces 1 no   |
| Dollars, to be paid May 15 th 192;  |  |
|   |  |
| vith interest thereon, from maturity  | at the rate of   |
| computed and paid an anally   | *  |
|   | id where lue to bear interest at the same rate as principal; and if any portion of principal ed by said note to become immediately due at the option of the holder hereof, who |
| nay sue thereon and foreclose this mortgage; said note further providing for a  |  |
| dded to the amount due on said note. We be Stleetible of a new strains I        | the same be placed in the hands of an attorney for collection, or if said debt, or any   |
| art thereof, be collected by an attorney or by legal proceedings of any land al | of which is accused under this mortgage; as in and by the said note, reference being   |
| NOW, KNOW ALL MEN, That   | Markey )   |
|   | securing the payment thereof to the said L. L. A. S. samle   |
| according to the terms of said note, and also in consideration of the further   | ner sum of Three Dollars, to the said.   |
| in hand well and truly paid by the  | said N. L. Bramlett  |
|   | nowledged, have granted, bargained, sold and released, and by these Presents, do grant,  |
| · · · · · · · · · · · · · · · · · · ·   | amlett, his heirs and  |
| or track of sland-  | certain, piece parcel  |
| being in Fairliew   | Township, County   |
| and datale afores   |  |
|   | y terian Chufch, The old   |
| davage lace, mis.   | m. A. Leden and  |
| land conveyed sto   |  |
| by deed dated See   |  |
| in Wol. 55 at Ispag   | ze/99.   |
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