

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, \_\_\_\_\_, the said \_\_\_\_\_  
in and by \_\_\_\_\_ certain \_\_\_\_\_ note in writing, of  
even date with these presents, \_\_\_\_\_ well and truly indebted to

in the full and just sum of \_\_\_\_\_  
Dollars, to be paid \_\_\_\_\_

with interest thereon, from \_\_\_\_\_ at the rate of \_\_\_\_\_ per cent. per annum, to be  
computed and paid \_\_\_\_\_

\_\_\_\_\_ until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal  
or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of \_\_\_\_\_

\_\_\_\_\_ besides all costs and expenses of collection to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference being  
thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That \_\_\_\_\_ the said \_\_\_\_\_  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said \_\_\_\_\_

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to \_\_\_\_\_, the said \_\_\_\_\_

\_\_\_\_\_ in hand well and truly paid by the said \_\_\_\_\_

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said \_\_\_\_\_

*Farm Credit Administration, (Third District) Assignment*

The undersigned, being the owner and holder of that certain instrument, dated the 18th day of March, 1927 executed by J. I. Thompson to Farmers Bank of Simpsonville recorded in Mort Book 188 page 181 in the office of Clerk's Office of Greenville County, State of S. C., for value received, hereby transfers, assigns and conveys the above described instrument, the lands described therein and the indebtedness secured thereby, without recourse, to The Federal Land Bank of Columbia, its successors and assigns.

This assignment is made for the purpose of subrogating the Federal Land Bank of Columbia to the rights of the assignor in and to the hereinabove described instrument and the indebtedness secured thereby, and as additional security for loans by The Federal Land Bank of Columbia for itself or as agent of the Land Bank Commissioner, or both, to Thomas J. Thompson.

Executed, sealed and delivered this the 1 day of Sept. 1934.

Signed, sealed and delivered

in the presence of: Dr. J. Roy Jackson  
Ansel M. Hawkins

The Farmers Bank of Simpsonville  
Simpsonville, S. C. (Seal)  
Per D. L. Bramlett  
President - Cons.

State of South Carolina  
County of Greenville

Personally appeared before me Dr. J. Roy Jackson and made oath that he saw D. L. Bramlett President, Conservator of The Farmers Bank of Simpsonville sign, affix the corporate seal, and as the act and deed of said Corporation, deliver the foregoing instrument; and that he with Ansel M. Hawkins witnessed the execution thereof.

Sworn to before this 1st day of  
September, 1934

Dr. J. Roy Jackson.

Ansel M. Hawkins, L. S.  
Notary Public for S. C.

Recorded September 7th, 1934 at 3:55 P.M.