

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

H. E. Vaughan

SEND GREETING:

WHEREAS, I, the said H. E. Vaughan
in and by my certain Commissary
even date with these presents, am note in writing, of
H. J. Martin # 6155 well and truly indebted to

in the full and just sum of Three hundred and twenty-five
Dollars, to be paid Two years from date

with interest thereon, from date at the rate of 8 per cent. per annum, to be
computed and paid quarterly

or interest be at any time past due and unpaid; then the whole amount evidenced by said note... to become immediately due at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten per cent - 6

added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference being
thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That I, the said H. E. Vaughan
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to
H. E. Vaughan
in hand well and truly paid by the said H. J. Martin

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said H. J. Martin, all that certain lot

of land, situate, lying and being in the County
and State aforesaid and being known as, lot
no. 10 of H. J. Martin property, plot of which is
recorded in the R. M. C. office for Greenville
County in plot Book "4" at page 139.
Beginning at a point of Hilltop Avenue at the
intersection of Edward Street; running thence
with Edward Street S. 9.49 & 15-0 feet; thence N.
66-36, W. 60 feet - to corner of lot no. 9; thence with
line of lot, no. 9 N. 13.06- & 146-6 feet - to Hilltop
Avenue; thence S. 68 & 50 feet - with Hilltop Avenue
to the point of beginning.

RECORDED AT THE OFFICE OF THE CLERK OF THE COURT IN THE COUNTY OF GREENVILLE, SOUTH CAROLINA, JULY 25 1910
E. J. Sumner
Master

Attest
R. M. C.
Dep. Clerk

Received pursuant to the above case
E. J. Sumner
Master
July 15 1910
H. J. Martin