

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **J.F. Gleason**

SEND GREETING:

WHEREAS, I, the said **J.F. Gleason**  
in and by **my** certain **promissory** note in writing, of  
even date with these presents, **am** well and truly indebted to

**James McPherson**  
in the full and just sum of **Seventeen hundred (\$1700.00)**  
Dollars, to be paid **one year from date**

with interest thereon, from **date** at the rate of **7** per cent. per annum, to be  
computed and paid **semi-annually**

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal  
or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of **ten per cent** besides all costs and expenses of collection to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference being  
thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That I, the said **J.F. Gleason**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

**James McPherson**  
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to **me**, the said  
**J.F. Gleason**

in hand well and truly paid by the said **James McPherson**  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,

bargain, sell and release unto the said **James McPherson, his heirs and assigns, All that lot or parcel of**  
**land, situate on the West side of Memminger Street, in Ward 5, in the City of Greenville,**  
**County and State aforesaid, and known as Lot number fourteen on a plat recorded on page 604**  
**Vol. W.W., in the R.M.C. Office for Greenville County and having the following metes and**  
**bounds, to-wit:**

Beginning at a point on Memminger Street fifty-two feet from Dunbar Street; thence with  
Memminger Street North 18 East fifty-two feet to a stake; thence N. 76 west two hundred  
four feet along line of lot No. 13, to a stake on a ten foot alley; thence with line of  
said alley, South 18 West fifty-two feet to a stake; thence South 76 East two hundred four  
feet to the beginning corner. This being the same lot conveyed to me by Wilbur D. Harris and  
Montez L. Harris by deed dated June 3, 1924 and recorded in the R.M.C. Office for Greenville  
County in Vol. 99, page 345.

*Witness  
J.F. Gleason  
Dr. J. Perry*  
*paid and satisfied in full  
date March 19 30.  
James McPherson*  
*this*  
*James McPherson*  
*1930*