THE STATE OF SOUTH CAROLINA, County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| | • |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| , W.A. Allison | SEND GREETING: |
| WHEREAS,, the said | |
| in and by my certain promissory | |
| even date with these presents, | |
| Minnie Winn Allison | well and truly indebted to |
| in the full and just sum of Six thousand and no/100 | |
| D. (1) | |
| | |
| | |
| | |
| with interest thereon from Feb. 2nd 1927 - | |
| with interest thereon, from Feb. 2nd, 1927 - | |
| computed and paid annually | 7.50 |
| or interest be at any time past due and unpaid; then the whole amount evidenced by said note | ear interest at the same late as principal; and if any portion of principal |
| | |
| may sue thereon and foreclose this mortgage; said note further providing for an attorney's the o | |
| added to the amount due on said note, to be collectible as a part forced if the Zona beliga | besides all costs and expenses of collection to be |
| added to the amount due on said note, to be collectible as a part forced if the lame be plan part thereof, be collected by an attorney or by legal proceedings of any kind all of which is secu | red under this mortgaget as in and by the said note, reference being |
| thereunto had, as will more fully appear.) | \mathcal{M}^{\downarrow} |
| NOW, KNOW ALL MEN, That M. A. Al Yison | |
| thereunto had, as will more fully appear.) NOW, KNOW ALL MEN, That Mental the said W. A. Allison in consideration of the said debt and sum of money aforesaid, and for the better securing the pay Minnie Winn Allison | yment thereof to the said |
| | |
| according to the terms of said note, and also in consideration of the further sum of Three | Dollars, to, the said |
| in hand well and truly paid by the paid | |
| in hand well and truly paid by the aid | |
| at and before the signing of these Presents, the receipt whereof is heleby acknowledged, have g | |
| bargain, sell and release unto the sold Minnie Winn Allians. how have g | granted, bargained, sold and released, and by these Presents, do grant, |
| bargain, sell and release unto the said Minnie Winn Allison, her heirs and tract of land, situate, lying and being in the Count of Saluda River North aids of and a situate. | ind assigns. All that piece, parcel |
| A. 15.70 chs. to a stake 3xnm; thence N. 81 E. 6.00 hence N. 9-4 W. 30.00 chs. to stake 3xnm; thence N. 1-2 oad from Pumpkintown to Marietta; thence N. 17 E. 16.25 hence up the meanders of said branch to white-oak 3xnm. 17 vhs. to red oak 3xnm; thence N. 13-3/4 E. 6.37 chs. 00 chs. to light-wood stake 3xnm; thence N. 28-2/3 E. 1-4 W. 21.27 chs. to a post oak 3xnm; thence S. 60-5/6 at 41-3/4 W. 33.47 chs. to a poplar 3xnm on road; thence hence S. 56 W. 8.57 chs. to rock 3xnm 18 links from post of the state of the said sample of the said road; thence S. 63 W. 3.11 chs. to bend in said road; thence S. 63 W. 3.11 chs. to bend in seek; thence down the meanders of said Creek to said Souther to the beginning Cat Paw 3x, containing 350 acres, eact of land conveyed to S.G. McClanahan to Kate C. McClanahan to Kate C. McClanahan to Kate C. McClanahan at I that other tract or parcel of land actuate in same County and State, bounded on Foot hard the same county and State, bounded on Foot hard the same county and State, bounded on Foot hard the same county and State, bounded on Foot hard the same county and State, bounded on Foot hard actuate in same County and State, bounded on Foot hard actuate in same county and State, bounded on Foot hard actuate in same county and State, bounded on Foot hard actuate in same county and State, bounded on Foot hard actuate in same county and State, bounded on Foot hard actuate in same county and State, bounded on Foot hard actuate in same county and State, bounded on Foot hard actuate in same county and State, bounded on Foot hard actuate in same county and State, bounded on Foot hard actuate in same county and State, bounded on Foot hard actuate in same county and State, bounded on Foot hard actuate in same county and state in same county and | a Cat Paw on said river; thence N. chs. to willow 3xnm on oldditch; W. 20.34 chs. to stake 3xnm on the chs. to chestnut 3xnm on branch; on said branch; thence N. 4-½ W. to sour-wood 3xnm; thence N. 49 E. 7.00 chs. to rock 3xnm; thence N. W. 7.34 chs. to red-oak 3xnm; thence N. 58-½ W. 2.00 chs. to rock 3x; t-oak 3xnm; thence S. ½ W. 10.00 m; thence S. 17-3/4 W. 17.96 chs. dd road N. 89-½ W. 3.87 chs. to sadd road at bridge on the Spain uth Saluda River; thence down said more or less, and being the same lahan by deed bearing date January unty in Deed Book E.E., page 309. djoining the tract above described, |
| orth by road leading from Marietta to Pumpkintown and law lands of Lewis Green and road leading from Pumpkintown ver; and on the South by South Saluda River, containing land conveyed to Kate C. McClanahan by James M. McClanathan by James M. McClanathan land recorded in Dee Book JJ, at page 111. | ands of Lewis Green, on the West n road to Hagood's Bridge over Saluda |