

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:
WHEREAS, *we* the said *J. M. Lancaster and J. H. Lancaster*
in and by *a* certain *promissory* note in writing, of
even date with these presents, *we are* well and truly indebted to
The Peoples Agri credit corp *for that the*
in the full and just sum of *nine hundred sixty four*
Dollars, to be paid *November 1st 1927*

with interest thereon, from *maturity* at the rate *9 1/2* per cent. per annum, to be
computed and paid *annually* until paid in full; all interest *to certify and in full*
or interest be at any time past due and unpaid; then the whole amount *paid in full*
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *10*

added to the amount due on said note, to be collectible as a part thereof, *October 1st 1927*
part thereof, be collected by an attorney or by legal proceedings of any kind *Peoples Agri credit*
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *we* the said *J. M. Lancaster, J. H. Lancaster,*
in consideration of the said debt and sum of money aforesaid, and for the better securing *Peoples*
agril credit corp

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me us*, the said
J. M. Lancaster J. H. Lancaster *St. Ann S.C.*

in hand well and truly paid by the said *Peoples Agri credit*
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
Mary Edw. The Peoples Agri credit Corporation

Fountain Inn S.C.
all that certain *30* *acres* and tract of land
being *30* *acres* lying in *Greenville* State and County aforesaid
containing *161* *acres* following meters, *30* *acres* or less with the
hands of *S. C. Christie*, *H. A. Fowler*, *Mrs*
Bessie Roberts, *J. Braydon*, *W. B. Stewart* and
W. J. Jones, and being the same tract of land
conveyed to us jointly by *J. P. Cothran*
It is understood and agreed that this is
2nd mortgage to one held by said *J. P. Cothran*
for \$6500.00 (*J. P. Cothran* also holds other real
estate mortgage for \$5000.00 as additional
security for the \$6500.00)
It is also agreed and understood that this
obligation is given to better secure the
following Chattel mortgage now held by said
Peoples Agri credit Corp.
J. M. Lancaster \$476.70 and nine months interest
J. H. Lancaster \$437.40 and nine months interest.

SATISFIED AND CANCELLED OF
RECORD
FOR GREENVILLE COUNTY
JAN 30 1927

For value received, we hereby transfer the within
note and mortgage to The Federal Intermediate Credit
Bank, Columbia, S.C.
Feb 7th 1927
witness
J. G. Reading
J. H. Woodward
The Peoples Agri credit Corporation
By *F. W. Wilborn*, President.
Recorded Feb 8th at 3:15 P.M. 1927.