MORTGAGE OF REAL ESTATE	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 51663
THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville.	
I, mes Genie allison	
	SEND GREETING:
WHEREAS, the said Henre alles	
in and by a certain formussory	•
	well and truly indebted to
in the full and just sum of two thousand dollars	
	provision that I am.
Dollars, to be paid the following the following the paid the following t	to the think is and .
no fu de calca su fin fine	men of me
wunn und jeure und	<u> </u>
	un'
with interest thereon, from Andrew Computed and paid	at the rate of per cent. per annum, to be
computed and paid and all E	
until paid in fully all interest not paid when due to bea Winte	•
or interest be at any time past due and unpaid; then the whole amount evidenced by said note to be	
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of	an gur au
	besides all costs and expenses of collection to be
added to the amount due said note. No be collectible as a part thereof, if the same be placed in part thereof, be collected by an attrophety or by legal proceedings of any kind (all of which is secured und	der this mortgage; as in and by the said note reference being
thereunto had, as will more hully appear.)	•
NOW, KNOW ALL MEN, that the said Yenge Will	
in consideration of the said debt and sum of money aforesaid, and for the better sectiring the payment t	thereof to the said.
De la companya della companya della companya de la companya della	
according to the terms of said note, and also be consideration by the further sum of Three Dollars	s, to, the said
according to the terms of said note, and also ur consideration of the further sum of Three Dollars in hand well and truly page by the said.	
in hand well and truly page by the said	Cox
Natura U	
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted	/
$\Lambda$	nd assigns!
Il that certain piece purcel and	truck of land, situate
ying and being in Justin Join	while County and
State afortsaid, bounded be	1 lands of 16. F. Gruffes
D. Cox, U.S. Leopard, M. allist	
onveyed to me by the go	a tract of land
The state of the s	Master, by deld duted
or Greenville County in Jol. F. a	the office of a.m.c.
This tract contains 5-1 20	el more or less.
	t having been conveyed
y me to & F. Griffin by died in	
tat koge 23). IS	
	and the second of the second o