MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 50689

STATE OF SOUTH CAROLINA,

COUNTY OF Greenville

WHEREAS, I the said D. Gibson 3rd

SEND GREETING:

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to SOUTHEASTERN LIFE INSURANCE COMPANY, a corporation charted under the laws of the State of South Carolina, in the full and just sum of Twenty-Three Hundred ($2300.00) DOLARS, to be paid at its principal office in Greenville, S. C.

On March 1st. 1929

with interest thereon from Demand at the rate of Seven per cent. per annum, to be computed and paid Semi annually on the 1st day of Sept and March in each year until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interest to place, and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I the said D. D. Gibson 3rd in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said SOUTHEASTERN LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me the said D. D. Gibson 3rd in hand well and truly paid by the said SOUTHEASTERN LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said SOUTHEASTERN LIFE INSURANCE COMPANY

all that piece, parcel or lot of land situate, lying and being in the Sixth Ward, City of Greenville, County and State aforesaid, and known and designated as Lot no. 10 on a plat of property of the Greenville Land Co. made by Dalton & Neves, Engineers, dated March 1922, and recorded in the R. M. C. Office for Greenville County in Plat Book "F" at page 47; and having such metes and bounds as will appear by reference to said plat, to wit: Beginning at an iron pin on the East side of a new street, 290 feet South of the intersection of said new street with Cooks Bridge Street, and running thence with H. T. Cooks line S. 86-00 E. 449.6 feet to an iron pin on H. T. Cooks line; thence S. 4-30 W. 209.2 feet to an iron pin on J. W. Gardner's line; thence with said line N. 86-00 W. 226 feet to corner of Lot no. 11; thence with the rear line of Lot no. 7 N. 3-45 E. 199.6 feet to corner of Lot no. 8; thence with the lines of Lots nos. 7 and 8, N. 86-00 W. 22 feet to an iron pin on said new Street; thence with said new Street along lines of Lots nos. 8, 9 and 10 N. 3 E. 139.34 feet to the point of beginning, said lots being Lots nos. 8, 9 and 10 of the plat aforesaid; Less, however, the portion of Lot 10 conveyed by the mortgagor to E. J. Gibson by deed dated November 29th, 1924, and recorded in Volume 77, at page 169.

Satisfaction Recorded 1st Day of Feb. 1929 At 11:45 A.M.

Satisfied and Cancelled of Record 10th day of Jan. 1929 R. M. C. for Greenville County, S. C.