

MORTGAGE OF REAL ESTATE TO ALESTER G. FURMAN

THE STATE OF SOUTH CAROLINA,

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Clifton Carley
(hereinafter referred to as Mortgagor.....) SEND GREETING:

Whereas, the said Mortgagor..... has..... executed to Alester G. Furman, his 4
..... certain coupon note..... in writing, of even date with these Presents, in the sum of Eighty-Five Hundred
(8500.00) Dollars,
payable to Alester G. Furman.....

or bearer, at his office in Greenville, South Carolina, on as follows: \$5000.00 two years after
date; \$5000.00 three years after date; \$5000.00 four years
after date and \$7500.00 five years after date at the rate
of Six (6%) per cent. per annum, to be computed and paid semi-annually on the ninth days of November
and May in each year until paid in full; all interest not paid when due to bear interest
at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount, evidenced by said note, to become
immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of said debt to place,
and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor.....
promises to pay all costs and expenses including ten per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured
under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said mortgagor....., in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said mortgagor, in hand well and truly paid
by the said Alester G. Furman, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and
by these Presents does grant, bargain, sell and release unto the said Alester G. Furman,

*All that piece, parcel or lot of land situate,
lying and being in Ward Five of the City of Green-
ville, and being described as follows:
Beginning at an iron pin on the south
side of Lindleton Street, corner of lot of Mrs. James
F. Mackey, and running thence along said line
S. 19-15 E. 201 feet to an iron pin; thence S. 70-45 E.
51 feet to an iron pin; thence N. 19-15 E. 201 feet
to an iron pin on Lindleton Street, thence with
Lindleton Street, thence with Lindleton Street
N. 70-45 E. 51 feet to the beginning corner, being
the same lot of land conveyed to me by
C. O. Milford, by deed dated March 6, 1926, and record-
ed in Volume 117, at page 97.*

*For Satisfaction
See R. E. M.*

7816 SATISFIED AND CANCELLED OF
RD. 4th DAY OF May 1946
Ollie Jarnworth
R.M.C. OF GREENVILLE COUNTY, S.C.
AT 9:43 O'CLOCK a.m.

*Home Owners Loan Corp.
Dae 33 232
28 248*