

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, the said Pearl Golightly

in and by my certain Promissory note in writing, of even date with these presents, am well and truly indebted to J. B. Hall

in the full and just sum of Five Hundred Dollars, to be paid One year after date

with interest thereon from semi-annually at the rate of eight per cent per annum, to be computed and paid

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said Pearl Golightly in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. B. Hall

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said Pearl Golightly in hand well and truly paid by the said J. B. Hall

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said J. B. Hall, his heirs and assigns

All that certain piece, parcel or lot of land situate, lying, and being in the County of Greenville, State of South Carolina, on the North side of Parker Road, about two and one-half miles from Greenville Court House, and being known and designated as Tract No. Two (2) of the property of the Estate of J. C. Martin, deceased, plat Jan'y 3rd. 1929 made by J. C. Martin, Jr. Engr. and containing six (6) acres, more or less.

Beginning at a pin in the center of the Parker Road joint corner Tracts 1 and 2, and running thence with the line of tract No. 1 N. 44 E. 12.35 chains to joint rear line of said tracts Nos. 1 and 2; thence N. 15 W. 1.68 chains; thence S. 80. 15 W. 1.38 chains; thence N. 55. 30 W. 1.80 chains to rear of joint corners of tracts Nos 2 and 3; thence S. 51. 35 W. 12.36 chains with line of tract No. 3 to pin in center of Parker Road; thence with center of said Road S 59. 45 E. 6.06 chains to the point of beginning. Being the same land conveyed to me by Raymond H. Martin by his deed dated Sept. 11th. 1929.

It is expressly understood and agreed that this mortgage is a first and senior mortgage over the above described property.

For value received I do hereby assign, transfer and set over unto the Peoples National Bank of Greenville, S. C., as Guardian for the minor children of W. H. Ballentine, said within mortgage together with the note secured by same, without recourse. This the 18th day of April, 1931.

In the Presence of Anita Campbell M. H. Golightly

J. B. Hall

Assignment Recorded June 23, 1934 at 1:00 P. M. # 7340.

For value received we hereby assign, transfer and set over unto J. Rolfe Babb, Attorney, without recourse the within mortgage together with the note secured by same, this the 5th day of December, 1934. In the Presence of: Roy S. Henderson, Peoples National Bank, Guardian for the minor children of W. H. Ballentine. J. C. Hopkins Asst. Trust Officer. Assignment Recorded December 5, 1934 at 4:35 P. M. # 12399.

Handwritten notes: "I have secured this note with the bank" and "I have secured this note with the bank".

Stamp: "RECORDED AND INDEXED" with date "MAY 11 1931" and "GREENVILLE COUNTY S. C." and "J. B. Hall".