

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, H. J. Manley, the said... SEND GREETING:

in and by my certain... well and truly indebted to

note... in writing, of even date with these presents, am Alexander Finlay

in the full and just sum of Twelve hundred Fifty (\$1,250.00)

Dollars, to be paid two (2) years after date

with interest thereon from date at the rate of 8 per cent. per annum, to be

computed and paid annually until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at

any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if before its

maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said H. J. Manley

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Alexander Finlay

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to H. J. Manley in hand well and truly paid by the said Alexander Finlay

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Alexander Finlay

all that certain piece or parcel of land situate, lying and being in the State of South Carolina, and being located on both sides of the White Horse Road, about eleven miles north of Greenville, adjoining lands of W. M. Carr and others, said having the following metes and bounds, to wit:

Beginning at an iron pin, P. Ratson's corner, and running thence N 20 E. 5.39 chains to a R. O. stump on the White Horse Road; thence with said Road N 6 1/2 E. 10.51 to a stone; thence S 65 E. 8.50 to a R. O. stump; thence N 79 1/2 E. 5.45 to a poplar stump on; thence N 85 1/2 E. 2.58 to a sycamore on the south side of a branch road; thence S. 8 1/2 W. 9.30 to a W. O. tree 10m; thence S. 13 3/4 W. 3.40 to a R. O. tree; thence S. 10 1/2 W. 2.00 to a stone; thence S. 14 1/2 W. 4.50 to an iron pin nm; thence S. 50 W. 14.43 to a stone; thence N. 39 3/4 W. 1.60 to iron pin on; thence S 57 W. 1.50 to an iron pin; thence S. 85 W. 2.14 to an iron pin; thence N. 73 3/4 W. 2.00 to an iron pin; thence N. 36 W. 3.61 to a stone 10m; thence N. 6 1/4 W. 6.60 to an iron pin; thence N. 50 3/4 E. 7.90 to the beginning, corner and containing forty-three and one half (43 1/2) acres, more or less, according to a survey of the same by W. A. Hester, Surveyor, and being the same land conveyed to H. J. Manley by Mary Rizzie Riddle, et al by deed dated November 12, 1927 to be recorded

For value received. I hereby assign and transfer unto Jessie F. Welter, the within mortgage and the note which it secures, without-recourse. Witness my hand and seal this 29th day of August, 1934 Alexander C. Finlay, Jr. for the presence of; } This Assignment recorded Aug 30th 1934. Lammie J. Finlay At 5:30 P.M. 89477.

For value received, I hereby assign and transfer to Alexander Finlay, Jr. the within mortgage and the note which it secures, without-recourse. Witness my hand and seal this 29th day of August, 1934, Alexander C. Finlay, Jr. as Executor of the last-will and testament of Alexander Finlay deceased mortgagee.

RECORDED AND CANCELLED BY THE CLERK OF THE COUNTY OF GREENVILLE, S. C. FOR BELLEVILLE COUNTY, MISSOURI