

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 47287

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *J. S. Burton*, the said *People's National Bank*
in and by *J. S. Burton*, certain *People's National Bank* note in writing, of
even date with these presents, well and truly indebted to

in the full and just sum of *Twenty five (\$25.00)*
Dollars, to be paid *at once*

with interest thereon *from the date of advance* at the rate of *8* per cent. per annum, to be
computed and paid *annually*

shall be paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten percent*

besides all costs and expenses of collection to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That *J. S. Burton* the said *People's National Bank*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of said note, and also in consideration of the further sum of *Three Dollars*, to *the said*
J. S. Burton

in hand well and truly paid by the said *People's National Bank*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said *People's National Bank*

all that certain tract of land situated on the north side of the Buncombe Road, about three miles from the city of Greenville, having the following metes and bounds to-wit:

Beginning at a point on the north side of the Buncombe Road: on a 12 foot alley, thence with Buncombe Road in an easterly direction twenty five (25) feet to a lot of L. P. Simmons, thence with Simmons line in a northerly direction eighty four (84) feet to corner, thence with said Simmons line in an easterly direction eighty one (81) feet to corner of Beachery property, thence with the Beachery line in a northerly direction ninety six (96) feet to corner of Wallinger line, thence with Wallinger line westerly direction one hundred twelve (112) feet to twelve (12) foot alley, thence with said alley in a southerly direction to the beginning corner.

The above described lot is a portion of a tract of land conveyed to me by Louis B. Perry, by deed dated 20 day of March, 1903, and recorded in R. M. C. Atlas in and for Greenville County in Vol. 144, page 451.

Handwritten notes and signatures:
- *J. S. Burton*
- *People's National Bank*
- *Cancelled of [unclear]*
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