

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *N. J. Martin*, the said *N. J. Martin*  
in and by *my* certain *Promissory* note in writing, of  
even date with these presents, *am* and truly indebted to

in the full and just sum of *One Thousand (\$1,000.00)*  
Dollars, to be paid *One year after dated*

with interest thereon, from *date* at the rate of *eight* per cent. per annum, to be  
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal  
or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

*ten per centum* besides all costs and expenses of collection to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection; or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference  
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That *N. J. Martin*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of said note, and also in consideration of the further sum of *Five* Dollars, to  
in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said *B. B. Aiken*

All that lot of land, situate, lying and being in the  
State and County aforesaid, being known and  
designated as lot No. 9 as shown on plat of property  
of Colonia Company, made by R. E. Dalton, Engr. Feb. 1925,  
recorded in the office of the R. M. C. for Greenville  
County in Plat Book "S" at Page 112, Beginning at a  
point of Green Street, joint corner of lots No. 8 and 9,  
running thence with line of lot No. 8, N. 54.18 W.  
214 feet to line of lot No. 17; thence with line of lot  
No. 16 and 17, S. 44.47 W. 50.63 feet; thence with line of  
lot No. 10, S. 54.18 E. 222 feet to Green Street; thence with  
Green Street N. 35.42 E. 50 feet to the point of beginning.

For value received, I, *B. B. Aiken*, the owner and holder of the  
within mortgage and the note it secures, hereby assigns said  
note and mortgage unto *Peoples Building & Loan Association*  
without recourse on me. This day of *March, 1927*.  
In the presence of  
*l. m. Schaefer*  
*H. Jackson Denton* *B. B. Aiken*

Assignment Recorded Dec. 21st. 1936 at 12:07 P.M. #14490

*Paid and satisfied*  
*21st day of December 1936*  
*Peoples Building & Loan Association*  
*By George H. Gresham*

*Witness*  
*B. B. Aiken*  
*N. J. Martin*  
*J. B. Aiken*  
*Dec 21 1936*  
*14490*  
*12:07*