

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COBURN CO., CHARLESTON, S. C. 47287

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Emily Smith Lester*

SEND GREETING:

WHEREAS, I, *Emily Smith Lester*, the said *Emily Smith Lester*  
in and by *J. M. Richardson* certain *Commissioner* note in writing, of  
even date with these presents, *J. M. Richardson* well and truly indebted to

in the full and just sum of *Eleven hundred Ninety one & 3/10*  
*(\$1191.30)* Dollars, to be paid *as follows: \$125 on September 15th, 1926*  
*and \$125.00 on the fifteenth day of each*  
*succeeding month until the principal of said debt*  
with interest thereon, from *date* at the rate of *eight* per cent per annum, to be  
computed and paid *Annually and July*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal  
or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent*  
besides all costs and expenses of collection to be  
added to the amount due on said note, to be collectible as part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference  
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That I, *Emily Smith Lester* the said *Emily Smith Lester*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*J. M. Richardson* Attorney, according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me* the said

*Emily Smith Lester* in hand well and truly paid by the said *J. M. Richardson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said *J. M. Richardson, Attorney*

*all that certain lot of land in the County and*  
*State aforesaid, in the Town of Green, on Emma*  
*Street, having the following metes and bounds:*  
*Beginning at a stake on Emma Street and*  
*turning thence S. 12 1/2 W. 1.6 chains to iron pin;*  
*thence N. 3 1/2 W. 1.55 1/2 chains to iron pin; thence*  
*N. 3.18 1/2 chains to spike on Emma Street; thence*  
*S. 74 1/2 E. 1.57 to the beginning corner, being the*  
*same lot of land conveyed to me by*  
*Eppie P. Smith by deed, recorded in office of*  
*R. D. W. C. for said County in Book 75 at page*  
*457.*

*Satisfaction Recorded*  
*July 1927*  
*Day of*