

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I *W.D. Workman*

SEND GREETING:

WHEREAS, I, the said *W.D. Workman*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

Gas. M. Richardson
in the full and just sum of *Twenty-five hundred and no/100 Dollars*
Dollars, to be paid *six months after date*

with interest thereon, from *date* at the rate of *8* per cent. per annum, to be
computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

ten per cent besides all costs and expenses of collection to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That I, the said *W.D. Workman*
in consideration of the said debt and sum of money aforesaid, and for the better securing of the payment thereof to the said

Gas. M. Richardson
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

W.D. Workman
in hand well and truly paid by the said *Gas. M. Richardson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said *Gas. M. Richardson*, his heirs and assigns

All that certain piece, parcel or lot of land in the
City of Greenville County and State aforesaid, on the East
side of Buncombe Street, being known and designated as lot
No. 18 on a plat of property of Bush Bros. made by R. E.
Dalton, Engt., in Jan. 1924 and recorded in the office R. M. C.
for Greenville County in Plat Book 7, at page 184, and
being more fully described as follows:

Beginning at a point on Buncombe Street, joint
corner of lot no. 17 and 18 and running thence N. 20.04 E.
59.58 feet to a point, joint corners lots nos. 17, 18, 11 and
12; thence with line of lot no. 12, N. 69.07 W. 20 feet to a point
in line of lot no. 19; thence with line of lot no. 19, S. 20.04
W. 45.65 ft. to a point on Buncombe St; thence with
Buncombe St. S. 34.30 E. 24.53 ft. to the beginning corner,
and being one of the lots conveyed to me by J. H. Bush
by deed dated Jan. 31, 1924, by deed recorded in the office
R. M. C. for Greenville County, in Book 92, at page 245,
and being the same conveyed to me by E. Imman,
Master, by his deed dated 1926.

This mortgage is junior to another given to J. H. Bush
for \$9000.00.

RECORDED BY SALES UNDER FORECLOSURE
DATE OF SALE June 29, 1928
FILE NO. 5029
W.D. Workman
Gas. M. Richardson
W. H. Rice
W. H. Rice