

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 47287

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. W. D. Workman
SEND GREETING:

WHEREAS, *I*, the said *W. D. Workman*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

Jas. M. Richardson
in the full and just sum of *Three Hundred Dollars*
Dollars, to be paid *one year after date*

**Lien Released By Sale Under
Foreclosure 21 day of *May*
A.D., 1927. See Judgment Roll
No. *E-10,538*.**

with interest thereon, from *date* at the rate of *8* per cent. per annum, to be
computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

Attest James F. Davenport
besides all costs and expenses of collection to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That *I*, the said *W. D. Workman*

in consideration of the *old* debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Jas. M. Richardson

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said
W. D. Workman

in hand well and truly paid by the said *Jas. M. Richardson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said *Jas. M. Richardson*

*his heirs and assigns: all that certain piece parcel or lot of land lying
and being situate in Greenville County, State of South
Carolina, on Popoka Avenue and being known and desig-
nated as lot 18, 47, on a plat of Paris-Bunny Park which plat
is recorded in the office of R. M. C. for Greenville County in
Plat Book 4 at pages 19 and 20, reference being here made to
that plat for a definite and particular description of the said
lot. This being a portion of the land conveyed to me by
Greenville Real Estate & Investment Company by its deed dated
April 20th, 1925 and recorded in the office of R. M. C.
for Greenville County in Vol. 116 at page 42.*

For assignment see R. E. M. Book 327 page 197.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For value received *I* hereby assign,
transfer and set over to
J. M. Richardson
the within mortgage and the note which the same
secures, without recourse.

This, the *5* day of *Sept* A.D., 19*27*

In the presence of
Lula R. Smith
Lula M. Agnew
Assignment Recorded Oct. 1927

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
I hereby assign,
transfer and set over to
James F. Davenport
the within mortgage and the note which the same
secures, without recourse.

This, the *1* day of *March* A.D., 19*27*.
Jas. M. Richardson
In the presence of
R. T. Ashmore
Lula R. Smith

Assignment Recorded March 2nd 1927, at 4:05 P. M.