

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **W.D. Workman**

SEND GREETING:

WHEREAS, I, **W.D. Workman**, the said **W.D. Workman**,
in and by **my** certain **promissory** note in writing, of
even date with these presents, **am** well and truly indebted to

Jas. M. Richardson

in the full and just sum of **three hundred**

Dollars, to be paid **one year after date**

with interest thereon, from **date** at the rate of **8** per cent. per annum, to be
computed and paid **annually**

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of **ten per cent** besides all costs and expenses of collection to be
added to the amount due on said note, to be collectible as a part thereof if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That I, **W.D. Workman**, the said **W.D. Workman**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Jas. M. Richardson

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to **me**, the said

W.D. Workman

in hand well and truly paid by the said

Jas. M. Richardson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said **Jas. M. Richardson, his heirs and assigns: All that certain**

**piece, parcel or lot of land lying and being situate in Greenville County, State of
South Carolina, on Apopka Avenue, and being known and designated as Lot No. 33 on a plat
of Paris Piney Park, which plat is recorded in the office of R.M.C. for Greenville
County, in Plat Book H, at pages 19 and 20; reference being here made to that plat for
a definite and particular description of the said lot.**

**This being a portion of the land conveyed to me by Greenville Realty and Investment
Company by its deed dated April 20th, 1925, recorded in the office of R.M.C. for
Greenville County in Vol. 116, at page 42.**

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
I, **James F. Davenport**, hereby assign
transfer and sell to **Jas. M. Richardson**
the within note and the note which the same
secured.
This, the **1st** day of **March**, A.D., 19**27**

In the presence of
R. F. Ashmore
Lula B. Smith

Assignment Recorded Mar. 2nd, 1927, at 4:05 P. M.