WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 47286

TO ALL WHOM THESE PRESENTS MAY CONCERN: THE STATE OF SOUTH CAROLINA, County of Greenville.

| . 1 9                                     | M. Smith.                                     | SEND GREETING:   |
|---|---|--|
| WHEREAS,                                  | 10 m  | //   |
| in and by certain                         |   | note in writing, of  |
| even date with these presents,            |   | well and truly indebted to   |
| even date with these presents,            | S.B. James                                    |  |
| n the full and just sum of The            | oo Stundred                                   | + 201,00   |
| Dollars, to be paidJwelv                  | e monthe of                                   | rom date   |
| Dollars, to be paid                       |   | ed By Sale Under   |
| # 12131                                   |   | day of May   |
| 10/02/21/                                 | A.D., 19 <u>3/</u> . S                        | ee Judgment Roll   |
| 5/23/5/                                   | 19 NO1 = -7876                                | ·· 8   |
| with interest thereon, from               | DUNC.   | master  master |
| computed and paid                         | annualty                                      | MASTER   |
| •   | until paid in civil, all interest not paid wh | en due to bear interest at the same rate as principal, and it any portion of principal   |
| or interest be at any time past due and t | unpaid; then the whole amount evidended by    | safe note 1., to become immediately due at the option of the holder hereof, who  |
| may sue thereon and foreclose this mortg  | gage; said note further providing for an atto | rney's fee of Deputy, G. M. C.   |
| ten per                                   | Clut  | besides all costs and expenses of collection to be   |
| added to the amount due on said note      | , to be collectible as a part thereof, if the | same be placed in the hands of an attorney for collection, or if said debt, or any which is secured under this mortgage; as in and by the said note, reference   |
| soing thereunto had as will more fully a  | annear.)                                      |  |
| NOW KNOW ALL MEN That                     | the said                                      | m. Smith   |
| to an identity of the said debt and sum   | of money oforesaid and for the better secu    | ring the payment thereof to the said   |
| $\iota$                                   | $( \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$     |  |
|   |   |  |
| according to the terms of said note,      | and also in consideration of the further su   | m of Three Dollars, to, the said,  |
| ••••                                      | J. Alla HVCC                                  |  |
| <u>,</u>                                  | in hand well and truly paid by the said       |  |
| at and before the signing of these Prese  | ents, the receipt whereof is hereby acknowle  | dged, have granted, bargained, sold and released, and by these Presents, do grant,   |
| bargain sell and release unto the said    | S. B. James                                   |  |
| CLAR + L A                                | +   |  |
| lle that cl                               | ream piece                                    | , parcel or lot of land sit  |
| rate lying o                              | and being                                     | in the state and County  |
| efore ad id for                           | a check spr                                   | ings Township near thet ing the following meter  |
| lown of the                               | eer and har                                   | Beginning at a Stake   |
| and wound                                 | the wing:                                     | 30%. 7 feet to a stake on  |
| and luns                                  | mence of W                                    | th hie line S. 836.216.5 ft  |
| J. O. Dioree u                            | ne, mence wi                                  | 7. 16-20 2/ 332 feet to Snow   |
| Street the                                | pen, evere                                    | Snow Street 17183 W116 feet  |
| to the view                               | Chin Chinon                                   | and heing all of lot # 6   |
| us shared I                               | in a theat we                                 | land known as the Odam   |
| lat and fine                              | the they same                                 | e land conveyed to me to   |
| 7 H (Phillis)                             | Alin dood di                                  | ated June 21st 1923 and re   |
| Corded                                    | of the se of R.                               | m. C. Greewille County in  |
| Vol. 91 Page                              | 5/2.  |  |