

THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

County of Greenville.

I, *F. M. Pike of Greenville County, S. C.*

SEND GREETING:

WHEREAS, *I F. M. Pike*, the said *Promissory* note in writing, of even date with these presents, *and* well and truly indebted to *The Woodside National Bank of Greenville, S. C.* in the full and just sum of *Five Hundred Forty Four and 32/100* Dollars, to be paid *One year after date*

with interest thereon, from *date of maturity* at the rate of *8* per cent. per annum, to be computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

besides all costs and expenses of collection to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *F. M. Pike* the said *F. M. Pike* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

The Woodside National Bank according to the terms of said note and also in consideration of the further sum of *Three Dollars*, to *me* the said

F. M. Pike in hand well and truly paid by the said

The Woodside National Bank at and before the signing of these Presents, the receipt whereof is hereby acknowledged, he do grant, bargain, sold and released, and by these Presents, do grant, bargain, sell and release unto the said

The Woodside National Bank
All that certain piece, parcel or lot of land situated *Hyman and being in the State of South Carolina, County of Greenville and in Butler Township* described by metes and bounds as follows

Beginning at a point in the road, corner of tract No. *10-12* and running thence along the road *N. 10-12* Two hundred seventy feet to an iron pin; thence *N. 24. E. 310.2* feet to an iron pin; thence *N. 28-34 E. 909* feet to a water oak; thence *S. 38-30 E. 2012* feet to a stake; thence approximately *N. 82-05 W. 1803* feet to the beginning corner, containing *3 1/4* acres, more or less.

This is the same Property conveyed to *F. M. Pike* by deed of *S. W. Huffling* dated November 27, 1926 and recorded in Book 104 at Page 326 in R. M. C. office for Greenville County, S. C.

Handwritten notes and signatures:
- *date of maturity*
- *semi-annually*
- *attorney's fee of 10 per cent*
- *of F. M. Pike*
- *of Greenville, S. C.*
- *MAILED 1927* (stamp)
- *AM* (stamp)