

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, *C. A. Lucas*, the said *C. A. Lucas*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to  
*J. D. Woodside*  
in the full and just sum of *Three hundred Fifty (\$350.00)*  
Dollars, to be paid *on or before one year after date*

with interest thereon, from *date* at the rate of *8* per cent. per annum, to be  
computed and paid *Semi-annually*  
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal  
or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *Ten per cent (10%)*  
besides all costs and expenses of collection to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference  
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That *C. A. Lucas*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
*J. D. Woodside*  
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said  
*C. A. Lucas*  
in hand well and truly paid by the said *J. D. Woodside*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said *J. D. Woodside* his heirs and assigns

*forever* that certain lot, parcel or piece of land  
situated near the City of Greenville, in the County of  
Greenville and State aforesaid, as shown by a plat  
of the property of *C. A. Lucas* in the Overbrook Sub-  
division drawn by *W. D. Taylor & Neuse* and dated September  
1926 which plat is a division of lots #47 and #48,  
Overbrook Land Company. The said lot is #4 accord-  
ing to said plat and fronts on Balsam Road with  
the following dimensions: Beginning - at an iron pin  
on Balsam Road; thence N 64-23 W 84 feet to an  
iron pin; thence N 50-35 W 50 feet to an iron  
pin; thence N 38-40 W 5.3 ft to a point on an  
alley; thence N 73-02 E 103.5 feet to a point; thence  
S 10-20 E 104 feet to the point of beginning.

For value received the within mortgage, with  
the note which it is given to secure, is hereby  
transferred and assigned unto *G. F. Andrews*,  
without recourse on me. Oct 1, 1928.

In the presence of:  
*E. Freshaine*  
*Florence Heason*

*J. D. Woodside*  
*George F. Andrews*

Assignment Recorded Dec 3rd, 1929, at 1:25 P.M.