

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. G. N. Crain

SEND GREETING:

WHEREAS, *I*, the said *J. G. N. Crain*
in and by *My* certain *promissory* note..... in writing, of
even date with these presents, *am* well and truly indebted to

W. H. Pitman,
in the full and just sum of *One hundred (\$100.00)*
Dollars, to be paid *one year after date hereof*

with interest thereon, from *date* at the rate of *8* per cent. per annum, to be
computed and paid *Annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid; then the whole amount evidenced by said note..... to become immediately due at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *fifty dollars*

besides all costs and expenses of collection to be
added to the amount due on said note....., to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note....., reference
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That *Mortgagor* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Mortgagee according to the terms of said note....., and also in consideration of the further sum of Three Dollars, to *me* the said

Mortgagee in hand well and truly paid by the said *Mortgagee*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said

W. H. Pitman the said *two* certain lots of land situate, lying
and being in the State and County aforesaid, in Greenville
County, *on the* south side of Palmetto Street near the Cedar
Lane Road, *and* fronting on said Palmetto Street 140 feet
with a depth of 141.3 feet and being known and
designated as Lot Nos. 25 and 26 in the Sub-division
of the *G. J. Douglass* lands as shown by plat recorded
in Plat Book *A*, page 126, these being the same lots
of land conveyed to me by Harry Lee Chapman by
deed recorded in the R. M. C. office for said County
and State in Volume 105, at page 234, to which deed
and plat reference is hereby made.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. THIS 25th DAY OF JAN 1927