

ATLANTIC JOINT STOCK LAND BANK OF RALEIGH

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That J. James J. Martin of the County and State aforesaid, hereinafter called parties of the first part, whether one or more, SEND GREETING:

WHEREAS, the said parties of the first part are indebted in and by a certain promissory note of even date herewith, for the principal sum of Three thousand

(\$ 3,000.00) Dollars, payable to the order of Atlantic Joint Stock Land Bank of Raleigh, a corporation created, organized and existing under and by virtue of an Act of Congress of the United States of America, entitled "The Federal Farm Loan Act," bearing interest at six (6%)

per centum per annum from date and payable semi-annually, both principal and interest being payable on an amortization plan, in sixty-five (65)

semi-annual installments of one hundred and five (\$ 105.00) Dollars and no

cents each, and a final installment of Eighty-seven (\$ 87.56) Dollars and fifty-six

cents, the first installment being payable on the first day of August, 1927 and the next installment on the first day of February, 1928

and each successive installment on the same day of each succeeding year thereafter until the entire principal sum is paid in full, and providing that in the event of default in the payment of any installment or installments in accordance with the terms thereof, the same shall bear simple interest from date of such default until paid at the rate of eight (8%) per centum per annum, and providing further, that after five years from date, and on any regular installment date, an additional payment on the principal may be made in such an amount as shall be equal to one or more of the annual payments on the principal as ascertained from the amortization tables prescribed by the Federal Farm Loan Board, or the entire principal sum may be paid; all of which and such other terms as therein contained, will more fully appear by reference to said note.

NOW, KNOW ALL MEN, That the said parties of the first part, of the County and State aforesaid, in consideration of the debt as evidenced by said note, and for the better securing the payment thereof, to the said Atlantic Joint Stock Land Bank of Raleigh according to the terms of said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to the said parties of the first part in hand well and truly paid by the said Atlantic Joint Stock Land Bank of Raleigh, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said Atlantic Joint Stock Land Bank of Raleigh, its successors or assigns.

all that certain tract of land, containing two hundred and sixteen (216) acres, more or less, lying on both sides of a "New Road" running from Fork Shoals Road to the Augusta Road, and having such metes and bounds as will fully appear by Plat of same, attached to abstract now on file with the Atlantic Joint Stock Land Bank of Raleigh, the same being bounded on the north by lands of Mrs. J. F. Stansell, on the East by lands of W. B. Bagwell and J. T. Boyce, on the south by lands of J. T. Boyce and Mrs. H. T. Eskew, and on the west by lands of Mrs. Jollitt, and being the identical tract of land conveyed to J. J. Martin and Mathala C. Martin by Jane Reese, by deed dated 1895, recorded in R. M. C. office for Greenville County, in Book 33, at Page 444, to which reference is made for a complete description of same.

For Assignment See R. E. M. Books 266, Page 173. assigned to Prudential Insurance Co. For Partial Release, See R. E. M. Book 460, Page 437

*South Carolina Release
The debt secured by the within mortgage has been paid and satisfied in full and the same is hereby cancelled.
This 2nd day of October 1951.*

*By: J. A. Amerman
V. Pres.*

*Witness:
Wm. D. Freeman
L. E. Pearson*



SATISFIED AND CANCELLED OF RECORD
25 DAY OF *Nov* 19*51*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *11:26* O'CLOCK *A* M. NO. *27537*