

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, O. D. Lucas, the said my certain Provisionary note in writing, of even date with these presents, Am well and truly indebted to

in the full and just sum of J. W. Woodside Seven hundred and fifty \$750.00 Dollars, to be paid on or before one year after date

with interest thereon, from date at the rate of 8 per cent. per annum, to be computed and paid Semi-Annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of Ten percent (10%)

besides all costs and expenses of collection to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference being thereunto had, as will more fully appear)

NOW, KNOW ALL MEN, That O. D. Lucas the said J. W. Woodside

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said me, according to the terms of said note, and also in consideration of the further sum of Three Dollars, to

in hand well and truly paid by the said J. W. Woodside

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said J. W. Woodside, his heirs and assigns forever

All that tract parcel or plots of land located near the City of Greenville, in the County of Greenville and State aforesaid located on north street extension of the Old Spartanburg Road. Given and designated as lot # 2, the property of O. D. Lucas as shown by plat of Dalton & News dated September 1926, which plat is a revision of lots # 47 and 48 Overbrook Land Company, being more particular described as follows.

Beginning at an iron pin on north Street Extension at the joint corner Lots # 1 and 2, thence North 73-24 E. 54 feet to an iron pin, thence S. 14-00 E. 200 feet to a 15-foot Alley, thence S. 73-02 W. 40 feet to a point, thence N. 17-50 W. 200 feet to the point of beginning.

For value received the within mortgage, with the note which it is given to secure, is hereby transferred and assigned unto G. F. Andrews, without recourse on me, Oct 1, 1928.

In the presence of: E. Tremaine Florence Heason J. W. Woodside George F. Andrews

Assignment Recorded Dec 3, 1929 at 1.25 P. M.