MORTGAGE OF REAL ESTATE	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 40379
THE STATE OF SOUTH CAROLINA,)	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenvillen	
2, P. L. Quinn	
<u> </u>	
02 P Q	SEND GREETING:
• • • • • • • • • • • • • • • • • • • •	in
in and by ny certain promissory	note in writing, of
even date with these presents,	well and truly indebted to
three hundr	ed and wood dollars
Dollars, to be paid One year from	do to
Dollars, to be paid to the paid to	n aac
<i>V V</i>	
date	at the rate ofper cent. per annum, to be
with interest thereon, from	The rate of the rate of the per among to be
computed and paid and paid and paid	at the rate ofper cent. per annum, to be
until paid in full; all/interest not paid	d when due to bear interest at the same rate as principal; and it any portion of principal or
interest be at any time past due and unpaid; then the whole amount evid	denced to said note to become immediately due at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; said note further providing	g for an attorney's fee of
	besides all costs and expenses of collection to be
added to the amount due on said note, to be collectible as a part there	coi, if the same be placed in the hards of attorney for collection, or if said debt, or any
	ind (all of which is record under this portgage; as in and by the said note, reference
being thereunto had, as will more fully appear.)	
NOW, KNOW ALL MEN, That	1. Anguis
in consideration of the said debt and sum of money aforesaid, and for the	Detrey securing the payment thereof to the said
zv. H. Taff	
	the said
(I) V (I)	further sum of Three Holfars, to, the said
J. J. Quinn	S S A S COM O S
in hand well and truly paid by	the that of the Taff
	T
	acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said. W. M. Taff	his here and assigns for-
	in piece, parcel or lot of
land and dwelling k	
Black of the last of the	
moon 11. needed of the	ne by lehas W. Hopkens
n leng. 21 - 1908 and	recorded aug. 22 nd 1908
n WHON 6. page 78	
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