

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **T.B. Gillespie**

SEND GREETING:

WHEREAS, I, the said **T.B. Gillespie**,  
in and by **my** certain **promissory** note in writing, of  
even date with these presents, I am well and truly indebted to

**W.D. Parrish**

in the full and just sum of **Eight hundred & fifty 00/100**  
Dollars, to be paid **\$300.00 on or before one year after date** **\$550.00 on or before two years**  
**after date**

with interest thereon, from **date** **December 7th 1934** at the rate of **7** per cent. per annum, to be  
computed and paid **annually**

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who  
may sue thereon and for close this mortgage; said note further providing for an attorney's fee of

**ten per centum**

added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection of if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference  
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That I, the said **T.B. Gillespie**, for and

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

**W.D. Parrish**

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to **me**, the said

**T.B. Gillespie**

in hand well and truly paid by the said

**W.D. Parrish**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,

bargain, sell and release unto the said **W.D. Parrish**, all that certain piece, parcel or lot of land  
situate, lying and being in the County of Greenville, State of South Carolina, in a  
subdivision known as Traxler Park, a plat of which is of record in the R.M.C. Office for  
said County in Plat Book F, at pages 114 and 115 and being designated on said plat as  
Lot No. 175 and for a fuller and more complete description of said lot reference to said  
plat is hereby made.

This mortgage is given to secure a portion of the purchase money of said lot.

*This mortgage is paid and satisfied in full this 7th day of December 1934 (28) W.D. Parrish executor of estate of T.B. Gillespie*

*W.D. Parrish  
12:12  
#12*

*rec*