

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*I. W. D. Workman*

SEND GREETING:

WHEREAS, *I*, the said *W. D. Workman*,  
in and by *my* certain *promise*, note in writing, of  
even date with these presents, *James M. Richardson* well and truly indebted to

in the full and just sum of *Three hundred*  
Dollars, to be paid *one year after date*

with interest thereon *at the rate of* \_\_\_\_\_ per cent. per annum, to be  
paid *annually*

interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and note further providing for an attorney's fee of *ten per cent*

added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference  
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That the said *W. D. Workman*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *James M. Richardson*

according to the terms of said note, and a sum of money of the further sum of *Three Dollars*, to be paid *in hand well and truly paid by the said*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said *James M. Richardson*

*All that certain piece parcel or lot of land, lying and being situate in Greenville County, State of South Carolina, on the Paris Mountain Road, and being known and designated as lot no. 3, on a plat of Paris Pine Park, which plat is recorded in the Office of R. M. C. for Greenville County in Plat Book 74, at pages 19 and 20. Reference being here made to that plat for a definite and particular description of the said lot, this being a portion of the land conveyed to me by Greenville Realty & Investment Company, its deed dated April 25, 1925 deed recorded in the Office of R. M. C. for Greenville County in page 42.*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
For value received *I* hereby assign,  
transfer and set over to  
*James F. Davenport*  
the within mortgage and the note which the same  
secures, with \_\_\_\_\_  
This, the *1st* day of *March* A.D., 1927.

In the presence of *James M. Richardson*  
*R. T. Ashmore*  
*Lula R. Smith*

*Assignment Recorded Mar. 2nd, 1927. at 4:05 P.M.*

*STATE OF SOUTH CAROLINA*  
*County of Greenville*  
*James M. Richardson*  
*James F. Davenport*  
*11-24*  
*# 17081*  
*SATISFIED AND CANCELLED OF RECORD*  
*REC'D 4 27*  
*ALLIE STAMMERS*  
*R. M. C. FOR GREENVILLE COUNTY*  
*AT 11-24*  
*11-24*  
*# 17081*